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PARAPSYCHOLOGIST

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Editorial

With the growing interest in the psychic field it becomes increasingly important to draw a line between psychic ability and spiritual attainment. Some new age individuals appear to be confusing the two. Psychic ability is one thing. True spiritual or cosmic attainment is quite a different thing. From what I have seen in my travels, I feel the need for making a distinction between the two.

Let us put it this way, that psychic ability does not imply that the individual also has made spiritual progress.

We have seen many people who have been born with, or who have developed excellent psychic abilities of some kind, but who were not spiritual people. Some have considerable degrees of ESP. They are able to demonstrate such gifts as clairaudience, clairvoyance, mind reading, mediumship, or some other form of psychic ability. But at the same time they display many traits which would not come from a spiritual person.

I mention this because just about everywhere I go I find people straining themselves to "open their psychic centers" and develop psychic powers. Sometimes I wonder if those who encourage them really know what they are doing, or what they will be letting themselves in for. To become mentally or physically unbalanced is not a pretty sight, and we have seen those that it has happened to.

Why do not people seek the more Christlike qualities of love, understanding, wisdom, healing abilities, etc? Just because you open the psychic centers, does not mean you will automatically become spiritual!

We are not saying that you should not open your psychic centers at all, because this is a step in the right direction. But we feel that training in the spiritual aspects of life, of harmony to ones fellow man. The learning of what its all about, the study of the ancient mystery schools, should accompany the psychic push. Reach for the high teachings of the master, set a goal of cosmic freedom of the Universe, and the psychic development that you so desire will come naturally and without danger to those about you.

Each and every one of you may have that that you are seeking if you but keep your goal and your ideals in the hand of the cosmic masters.





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How To Become A Parapsychologist



Gina Cerminara



*Gina Cerminara, Ph.D., has written and lectured extensively on parapsychology and related subjects. A well-known author, Dr. Cerminara wrote the popular classic *Many Mansions*, a book about reincarnation and parapsychology. Sequels to this book are *The World Within* and *Many Lives, Many Loves*. The trilogy have been printed in the major languages of the world, and even in Sinhala, the language of Ceylon.*

*Dr. Cerminara's most recent book, *Insights for the Age of Aquarius*, combines her interest in religion and parapsychology.*

Gina Cerminara received her degrees in psychology from the University of Wisconsin in Milwaukee. Now living in Saratoga, California, she has been teaching a course at West Valley College.

Last spring three college students approached me, on separate occasions, with the same question: What should they do to prepare themselves for becoming parapsychologists? My answer was to get as wide a background as possible in psychology, biology anthropology, biochemistry, physics, and any other branch of science that interested them. Parapsychology is in a way a misnomer; the things that it studies include much more than merely mental processes, normal or paranormal, of human beings. In order to understand the strange and varied phenomena which are already within its scope one needs as broad a base of understanding as possible.

One of the students said to me that his college counselor had strongly advised him against going into parapsychology because the current wave of interest in it was only a passing fad. I was reminded of the learned professor who stated, after the first demonstration of the electric light at the Paris Exposition: "I can assure you that when the Paris Exposition closes, the electric light will close with it and nothing more will be heard of it again."

In this connection I told the students the story of the snail who was painfully inching his way up the icy trunk of a cherry tree in December. A friendly beetle stuck his head out of a crack and said, "Hey, buddy, you're wasting your time. There aren't any cherries up there!" The snail kept right on going. "I know, but there will be by the time I get there."

As of now there may not be many fulltime paid openings for parapsychologists in the United States, but—though I am no seeress—I believe I can confidently predict that within the next twenty-five years there will be.

Meanwhile I must confess that my enthusiasm for the upsurge of interest in psi phenomena is not alloyed. I have reservations. They are similar, in some respects, to the reservations I feel about television. This electronic marvel, this communication miracle of the century, has conferred many benefits upon mankind, entertainment, information, exposure to sights and sounds and manners and products and people that otherwise would never have been known. But it is also being used to propagate vulgarities without number, inanities like unto the sands of the sea, and all too many blatant untruths or subtle half-truths by certain advertising interests. The new mode of communication carries with it no built-in protection against misuse.

Nor do the new-old modes of communication called telepathy and clairvoyance. They, too, can be used constructively, and have already been in medicine, education, psychological counseling, police work, and scientific research. But they can also be used to invade privacy, pirate ideas, manipulate others, control the lives of the less able and the less clever.

A study of the advertisements in certain psychic publications results almost inevitably in the conclusion that the populace is still motivated by self-interest and the drive to power. "Control others with your mind! Send \$5 for fascinating course in psychic powers. Money refunded if not completely thrilled." "Know what others are thinking! Learn how to project your mind, influence men and women to do what you want them to do.

Expensive courses in developing ESP are becoming increasingly popular all over the country. In some of them one is required to sign a pledge that one will use whatever psychic abilities one develops only for good and constructive purposes. This pledge is a manifestation no doubt of the good intent of those who give the courses and is very probably taken seriously by many who sign it. But somehow I feel it is unrealistic to believe that the signing of pledges invariably confers integrity, and that people who are unstable, neurotic, immature, or malevolent will be any less so after obtaining psychic powers than they were before.

To achieve the communication skills of telepathy or clairvoyance is not automatically accompanied by kindness, discretion, and spiritual maturity, any more than to achieve the skills of typing or shorthand would be. I have known a goodly number of psychically talented people who patently were using their gift for self-inflation (hardly anything can match the heady feeling of being regarded omniscient) or to enrich their bank balances or to meddle, on occasion, in the lives of others.

Any step forward in psi powers must be accompanied, I am convinced, by an equal step forward ethically and spiritually. Every new power of the mind must be matched by a new power of the heart: by compassion and concern for all forms of life. Otherwise the psychic revolution could well become a disastrous component of a debacle of our civilization.

These considerations led me to add some final words of counsel to the college students who wanted to be parapsychologist: Whether the goal is to be a researcher or a teacher in the field, I believe it is essential for a parapsychologist to be knowledgeable not only in several sciences but also in the fields of literature, ethics, General Semantics, comparative religion, and whatever spiritual and meditational disciplines that appeal to them in order to improve their state of being.

I believe it would be well for them also to spend at least a year in some form of disciplined social service, coming directly to grips with the complicated problems that beset people. Too many of our scientists and researchers have been narrow and materialistic in their intellectuality, as well as emotionally stunted and socially myopic. Our tragic planetary situation is due, I believe, at least in part to their pervasive influence.

I would like to see parapsychologists be a new breed of scientist: *total human*

beings, well-balanced emotionally, well-grounded ethically and spiritually, and with true human concern. By the very nature of their data, parapsychologists are uniquely equipped to help create a new world civilization, founded on a new and more spiritual concept of reality. In this respect they could well regard their life work as a mission comparable to that of spiritual leader or priest, who, in the finest sense of that term, is one who helps build a bridge for people from the lower frequencies of material existence to the higher ones of non-material principles and forces, and one who teaches people of the spiritual realities of this universe.

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J. Robert Prete is the Editor and Publisher of Rising Sign, the astrology newspaper for the layman. He is also well known as a lecturer and astrologer. He is President and Director of the Astro Psychic Awareness Association.



J. Robert Prete

I don't know how many of you are familiar with astrology . . . or to better phrase it, how many of you have a "knowledge" or "understanding" of this ancient science. No science has been so misunderstood, or more persistently maligned than that which deals with the magnetic and psychic phases of planetary law. The science of astrology had its beginning with the most learned nations of antiquity. The first astrologers were also the priests, ministers, and philosophers of their time, and they found no conflict between the principles of astrology and their sacred philosophically spiritual systems — which we all believe were revealed to humanity by God.

Unfortunately, the true philosophy of astrology finds few exponents today. In our world, men and women are more interested in "material fortune" than the metaphysical mysteries of the soul. They have ignored the profound issues of this astral science. Can people possibly believe that "Brahman Sages" in their rock-hewn temples, "Chaldean Magi" on their lofty temple towers, and "Egyptian Priests" in their stone observatories, devoted thousands of years to the perfection of astrology merely out of curiosity, merely concerned with their own short-term affairs? To all these wise men, the mysteries of the heavens were a revelation, a revelation of divine principle and divine will. The handwriting of stars on the wall of heaven was, to them, in the very language of God.

Edgar Cayce, one of the most documented psychic seers of our time, stated while in his trance state, "The stars, planets, sun, moon - do ye rule them or they rule thee? They were made for thy use as an individual." It is strange that this gifted and religious man used astrological references in thousands of his documented readings, and yet, while in his awakened state, knew nothing of the science, nor had a belief in it. How many are aware that the symbols used in the interpretation of these celestial mysteries we call the planets carry a pure metaphysical meaning? When an astrologer creates the horoscope, your horoscope, and places the position of the planets into the chart for the time of your birth, he uses symbols for the planets that are purely spiritual in origin. These symbols are based upon three designs.

-  The Cross in esoteric astrology represents the matter of man--the body.
-  The Circle, from which all planetary symbols have their origin, denotes perfection--the pure spirit.
-  The Crescent, half moon design, represents the soul.

Perhaps it is due to this esoteric foundation to astrology that it has for centuries survived the frown of the church, the heavy hand of the law and, to a great extent, the press--not to mention the attacks of the ignorant. Astrologers in many areas fall under the

same codes that govern readers, along with the common fortune teller and faker. Had astrology been lacking in the essence of "truth" and was it not made of divine nature in its relationship to natural law, it could not have shown itself possessed of such unparalleled resistance. Like the metaphysician, the spiritualist, it has at times passed from view during the ages of man, as has the Christ spirit wavered, from time to time, from out of the hearts of men. Now, however, it is again reappearing upon the scene of humanity's search towards the spiritual.

Astrology lays claim to being able to furnish the solution to some of the problems of the soul. But the birth chart is not only an index of "soul advancement", but with the calculations which form the progression of the planets from the time of birth, it indicates also the possibilities of an individual--the possibilities on this earth plane. There is no measure of fatalism or predestination here! This has been the constant charge of the unthinking in their ignorance of the power of the spirit, for they have failed to recognize the fact that the human is limitless when intelligently directed.

It has been said, "Man's soul is made up of the same elements as the stars." But as the wisdom of the Supreme guides the motion of the stars, so the reason of man rules the influences which rotate and circulate in his soul. The essences in man's body are intimately related to the essences of the stars. But man is the maker of his own soul and he can either permit those attractions to take place, or he can control his passions and refuse influences not desired.

We must all look at astrology like life: it all depends on what we make out of it--sort of like that little prayer that kind of lessens the heaviness of life. You know the one. It goes:

Forgive, O Lord, my little jokes on thee,
And I'll forgive Thy great big one on me.

The label that has been given astrology, like the gift of clairvoyance--that it is a "predictive science"--has caused us all to be most viciously attacked. It has been stated by those of the theological mind that what we astrologers do borders dangerously on sacrilege. The dogmatist, in his turn, shouts his opinion denying any possibility of prevision. Now doesn't that statement sound familiar? We all know that it is through the gradual recovery of knowledge of metaphysical law, a change from what is now taking place in this world of materialism, that this base metal can be transformed into the "pure gold" of our inner natures--our inner spirit. When it is perceived that astrology does not deal with arbitrary principles, but that there is a deep spiritual meaning underlying all it perceives, and that, instead of being a medium to be judged by charlatans and fortune tellers, its basis lies in that it is made of truth in relation to nature's grand plan, then will we truly all be on the same road together.

Many have shouted down astrology and its practitioners--like the gifted psychic of today--as professing lies, as examples of immorality, and, as recently quoted in the press from the lips of one of America's most noted religious leaders, "doers of the Devil's work". These statements come from those who are totally lacking in the knowledge of our work. These same righteous souls dare, also, to use as a backing to their words, the words of the Holy Bible. How ridiculous this action is! The words of the ancients that are written in the Bible give credence to what we do and far outweigh any words that might be interpreted to deny what we claim. "... and your sons and your daughters shall prophesy . . . your old men shall dream dreams . . . your young men shall see visions . . ." "Verily I say unto you . . . he that believeth in me, the works that I do will he do also, and greater works than these will he do . . ."

How many, I wonder, are also familiar with the many words dealing with astrology within the Bible? No longer is it a shock to the Christian world to discover that the three Wise Men who came out of the East to find the infant Jesus were, in fact, astrologers, not Kings. The newer Bibles have already changed the words "three Kings" to "three astrologers, or, as in one case, "three astronomers". But that, of course, is copping out. There

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THE SEED OF UNDERSTANDING

Robert James Bearns is also the author of *The Awakening Electromagnetic Spectrum*, a quality paperbound book, illustrated by fifteen dynamic pen and ink drawings. We are pleased to announce that this book has been confirmed in nomination for 1974 Pulitzer Prize.



Robert Bearns

This is to introduce you to Awakening Productions, one of those seeds, rooted and collaging a spectrum of new insight, desiring to share this abundant New Age gift, through the written word of Robert James Bearns and the music of his composing partner, Ron Dexter.

From their musical background, rooted a sensitivity of awareness, such as was lensed to this composing team during the middle sixties, while touring the world through music. During their world tour, they found that the language barrier was dissolved in the oneness, communicated through the emotion . . . Love.

The voyage of this new awakening carried them to Australia in the 70's, and found Awakening Productions rooting in San Francisco where they are now housed, and branching into Carmel and Los Angeles.

Awakening Productions is an organization conceived from the Seed of Understanding—a triangle moving freely from within a circle of tolerance, patience, and understanding.

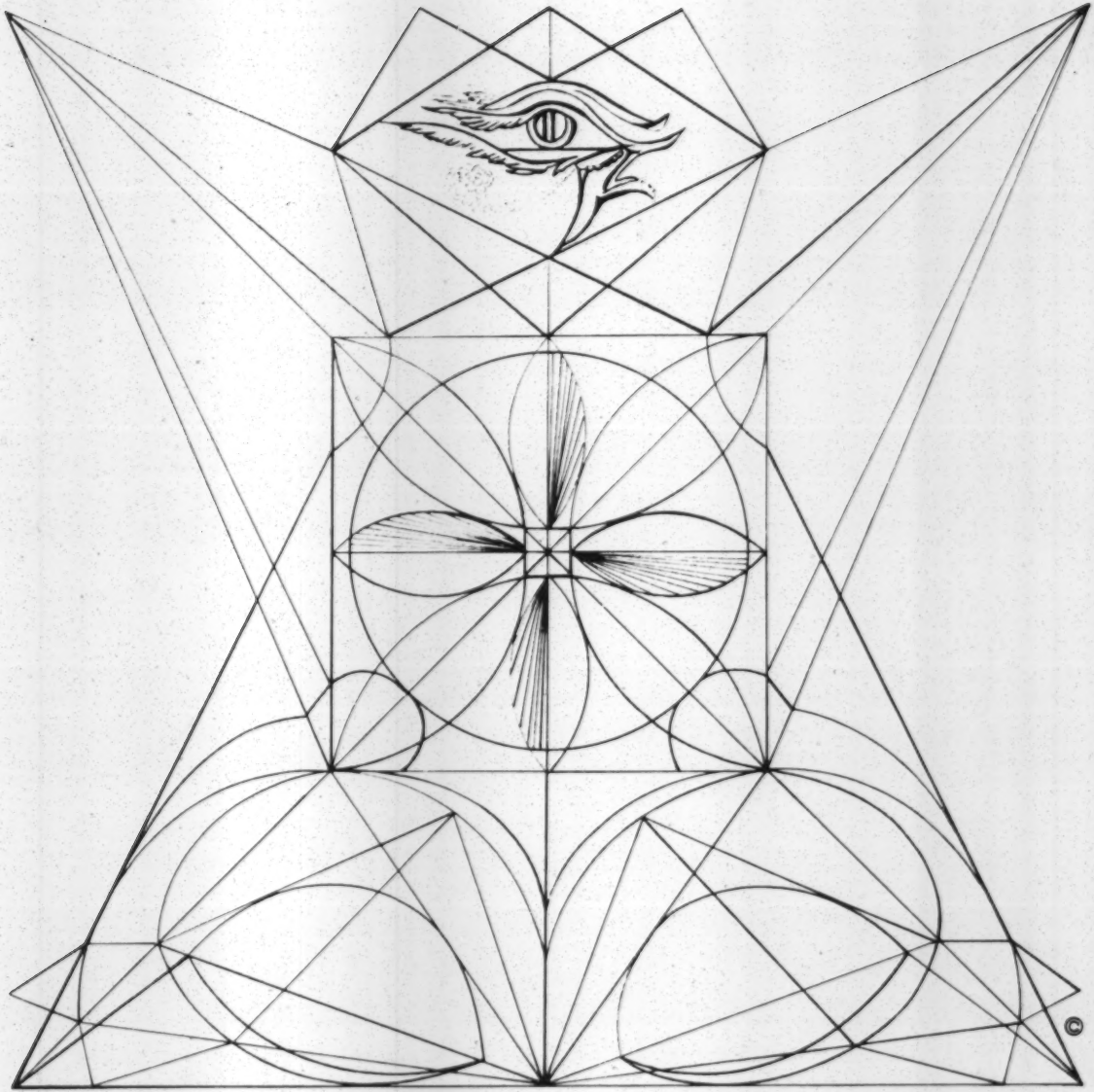
From where the seed rooteth, so shall its flower appear. The joy centering this organization has been seen by many, through the reflecting auras of those who tend Awakening Productions. They have brought forth their energies and talent, and are held aloft upon the open palm of oneness, to vibrate the lyrical rings of their individuality.

New horizons, new tonalities, new insight—life's awakening is now surfacing, flowing, bridging worldwide. The Seed of Understanding has been furrowed anew, daily petaling a new stamenization. A new beholding, gifted to one and all, in the humanitarian lyrical rings of brotherhood; for those coming forth readying the homecoming, singing life's song in unison.

The draftsman unto his white paper . . . his line. The mathematician unto his zero . . . his one. The child unto his innocence . . . his truth. Believing in my need of you, I track my footing as one upon the snow, seeing your reflection in sunlight, crystallizing the artered stream. Like the swan, I seek thee, knowing you are my shelter . . . my renewing.

Before my eyes, you stand, in my appreciation of your ordained lyrical space. Wisdomed by the tree as viewed by the forest, too often I have reflected my shadow. I dimensionally desire for you, your freedom. As the oak fingertips its branches, giving the acorn to the wind, a lyrical space for rebirth, frees it, from the self.

You hold me from within your mind's eye, decoding the Light in my belief of you. Our story, unlike a tunnel, needs no beginning, has no end. Let us therefore touch center from within the Light.



"The Mustard Seed"

Robert James Bearns

*It is not the child who is blind
But we who can no longer see
The flowers of our childhood.*

*It is not the child who is mute
But we who can no longer hear
The song of life singing.*

*I ran so fast after my kite
Thinking I had lost it
And then I stumbled
...And in that moment
I rooted my ground
freeing myself
While watching the distance
Between our detachment
Play itself.*

*It is not the child who is lost
But we who have turned from
The true pathway leading home.*

*It is not the child who is blind
Mute or lost
But we who can no longer hear
The song of life singing.**

As yesterday was but a dream, tomorrow was never born. We together are the living moment, passing through our awakening. When man learns to harp the strings of his own instrument, his tonality then sets into motion its song. And from this song shall come a new tonality . . . unheard by its player. Sight unto sight, silence unto silence, energy into rhythm, knowing darkness has its own Light. The man who is able to envision his true tonality chords an unheard melody, a spiritual alignment, singing in the unisoned voice of the orchestral rings, the energy from within his aura, fulfilling the higher ordained walk . . . his life.

As the searcher walks, hungering for this thirst, he finds himself caught between the dryness of the sand beneath his footing, the mirage beckoning, and the lack of strength to reach his visioned stream . . . eluding him. But, in the quietness of meditation, he hears a crystallization from within the mineral streams of energy . . . flowing through his heart.

Let us end the search for the great stream, and accept that we are the river, the stream, the snowflake, the one drop . . . that magnificent oneness in individuality. Little beyond belief flowers in the garden, and the void stretches a pathway for the seeding. Tomorrow after tomorrow, together, we shall walk, and like children upon the hillside, we shall run our kites.

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For Further Information Contact:
AWAKENING PRODUCTIONS
1632 Vallejo Street, No. 5
San Francisco, Ca. 94123

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INTERVIEW:

Tony Benik

by Cricket Clark



H & N Tony, will you give a brief resume of your experiences in the world of the psychic, and then we'd like you to tell us about your church and where you're going with it.

Tony Cricket, that's a tall order.

Before I got to the psychic, I got into mediumship. When I was 7 years old, I was hit in the head by a bottle of white shoe polish by one of my playmates. I saw stars and colors that I had never seen before—and was fascinated. I forgot about the pain in my head, and I also noticed people around me that weren't there a few seconds ago, and one of the things that fascinated me was the fact that I could see through them—like you'd be looking at a ghost or something. I didn't know what they were. Then I felt something trickling down the back of my neck, and when I put my hand up, there was blood. Then I became a kid again, went screaming home to grandmother, and she treated the wound. I told her what happened, what I had seen, what I had experienced. Grandmother was a medium.. She questioned me very closely, and from my answers she deduced I had opened up by accident—didn't have to work for it that hard. I studied with her—she made me study with her. For 7 years—7 days a week, 2 hours a day.

H & N I understand, Tony, that you came from a Catholic family. Wasn't that a little bit hard for the rest of the family to take?

Tony No, because grandmother was the matriarch of the family. She ruled it with an iron hand, and she practiced her mediumship. We were a very die-hard Roman Catholic family. I went to a parochial school at that time, too. The priest, at least once a month, used to put down the mediums in the area—and the crystal ball gazers. I remember this. Then the following Monday they'd be lined up at grandmother's house for a reading. So she'd have her crystal ball out, or she'd have her cards out.

After 7 years was up grandmother moved out to Los Angeles, and I remained in Chicago, and nothing came out of the psychic, or mediumship. I didn't use it—primarily because I didn't have anybody to push me to use it. I went into the Navy, and 3 months before I was discharged, my wife was killed in an automobile accident. So I decided to take my discharge in the Far East, and the Navy Department approved it.

I started to travel around. I went to various countries, and I wound up in Bombay, India, where I met a Guru, who took me under his wing. I didn't even know what "Guru" meant. He took me to Laos, and when I arrived in Laos, I didn't know what was going to happen.

I went into a lamasery. There were many fascinating things happened that, to me at the time, were unexplainable. It seemed that the people that I was meeting knew that I was coming. And I got a little bit miffed at that. Everyone knew I was coming, but I didn't know where I was going. The group I travelled with was like a caravan, because it was all horses. One thing that I realized later on was that for 200 miles I didn't ride that horse. I had walked all the way without feeling tired, and had walked up to 7000 feet

on the mountain. The mountain was 10,200 feet high. The lamasery started at the 7000-foot level. When we arrived the caravan dissipated, and I was left standing there in the courtyard with all my belongings.

H & N Was there snow?

Tony No, there was no snow—not at that time. We had snow later.

I started looking around and talking to people to find out where I was supposed to go, and everybody just gave me a blank expression. My patience was sort of ebbing a little bit at this point. I had walked up to a first level—if you can picture a set of stairs going up, the first stair being one level, the second stair being the second level. This was the way the lamasery was built on the side of the mountain. Actually, I would say the whole lamasery, from what I could observe of it from later years, was actually built through the top of the mountain. The entire mountain top was a lamasery, because I had gone quite deep into it on a parallel walkway. Anyway, I came up to the second level, and there were 9 doors. My eyes just lit on one door, and I knew that was where I had to go. It was just a knowing. So I walked in, and there was an old man, sitting on a dais, talking a foreign language to three other men who were lamas. He was teaching them. So I just quietly sat down, and he continued talking for about 45 minutes. Then they got up and left without saying a word, and he went into the lotus position, into a meditative-type state. I got curious. I didn't know whether he was going to fall asleep on me or not. So I sort of ambled over to him. I got about two feet from him and looked at him very closely in the face, and he opened one eye, and we both burst out laughing. Then we had dinner, and he was going to take me to my cell, which was a cell 4 ft. by 6 ft. As we went up to the 4th level where my cell was supposed to be, at the top of the stairway, on the wall, which was an outside, portico-type wall, were painted life-sized figures. They were very beautiful, very colorful, and I was fascinated by them.

H & N How old would you estimate them to be?

Tony I had no idea. I thought they were painted just yesterday.. They were that brilliant in color and texture. I fell about 10 paces behind my new-found teacher, and was sort of fascinated by looking at these paintings. I came to one, and I froze dead in my tracks. I was completely astonished. The person whose picture I was looking at looked just like me. It was like looking in a mirror, except that he had bangs and long hair and was wearing a robe. Otherwise the other features were very much identical, to the point that on my left eye I have a mole inside the eye bone itself—the portrait had the same thing. It was very strange. He came up to me and asked, "Do you recognize yourself? That was you in the 4th century. You lived here at the temple."

H & N 4th century A.D. or B.C.?

Tony A.D. And I just looked at him. I thought this guy had really flipped out. I had never heard a word about reincarnation, nor did I understand its meaning when I did hear the word. He made reference to it at this point, but he told me that I am reincarnated now to return to the lamasery for a reason.

To go back to this figure on the wall. It was a painting of a young man, and in his hands, outstretched, was a scroll, which was rolled up. No expression on his face. My teacher told me, "That was you in the 4th century, and when you were here at the lamasery there were wars going on around the countryside, and many of the temples and places of knowledge were being destroyed, and you had taken it upon yourself to collect what information was still written, partially destroyed, reconstruct it, and put it on the scroll. You made a lifetime object out of this, which you completed. The night you completed it, you hid the scroll for safe-keeping before you were able to give it to the lamasery. But that night you died." And then he looked at me, quite seriously, and said. "Can you tell me what you did with it?" And I thought to myself, "Hell, man, I don't even remember writing it." You know, the more I think about it, I think I said it. I don't really think I thought it. I think I actually blurted it out.

Then he said, "Look at the eyes." So I looked at the eyes. He said, "Look at me, and look at the mural." So I looked at the mural, and instantly I was seeing myself being born. I was seeing myself being taken care of by my parents. I saw myself being raised with my brothers and sisters, saw myself grow up, enter a lamasery, and then going through the emotional part of the wars and the feeling I had for the things being destroyed. I saw myself mount a horse and go out and collect these things all the way through the countryside, saw the scenery, saw the temples in ruins, some that were still smoldering. I saw myself almost losing my life twice, once by falling off the horse over a cliff and another time where a man challenged me with a spear. I was able to talk him out of killing me. Then I saw myself complete the scroll in my room and hide it, and then I saw myself die. As soon as I saw myself die, I came to, came out of this trance state. And when I did, my teacher asked me, "Now can you tell me what you did with the scroll?"

Being typically American, and a capitalist, I thought to myself, "what's the treat, man?" But I never said it. However, I did tell what I had seen, and he got very excited. He clapped his hands, and two of the lamas came running out, oriental lamas. He said something to them. They disappeared for about 5 minutes, came back with pick axes, shovels, feather, like turkey feathers, scraping pans, what I would call *scrapping nan*. - I don't know what else they used them for - and a lantern. Then we went up three more level, no four levels, because this was on the 7th level. We walked down this corridor, which went all the way around the mountain it seemed. The odor where we were going was very - it smelled old, it smelled ancient. Well the lamas jimied the door open, and we walked in, stepped into the room, and looked down. It was a dirt floor. I looked at him, and I was baffled. I said, there was stone here. This was a stone floor, and I put it down under the stone by the door. So he said something to the lamas, and they started chipping away and hacking with the picks. They went down 18 inches and found a stone floor. They cleaned the area out, and they found the outline of a slab. They took the feathers to clean the dirt out, and they jimied the floor up. They slid the block concrete or stone, or whatever it was, back, and when we put the light in there, there was the scroll. Well, my hair went straight up in the air. I got goose pimples, and got purple goose pimples on my toes. I thought, "This is wierd. What did I get into?" My teacher turned to me, and said, "Well I think you wrote the scroll and you meant it for the lamasery. You hid it, and it's still in its place. I think it only proper that you should reach in, take it out, and hand it to me to get to fulfill what you had started out to do." And I thought, "Yeah, after 16 centuries?"

H & N It was a wonder it was still intact.

Tony Well, it was very dry there. There was no humidity, really. I didn't even think about that. There was too much going on, I should worry about technicalities. So I reached -- I had to get down on all fours, and I had to reach out to roll the scroll toward me. It was very, very heavy. I could barely budge it with just one hand, but when my other hand touched the other knob, the other end, it became as light as a feather. It was just over my palms without grasping it, now, and I was I just lifting it straight up in the air. So I reached the scroll out to him, and he and the other lamas bowed - I don't know whether to me or the scroll, - but so deep I thought that their foreheads were going to touch the ground. He took it out of my hands and disappeared for about 15 minutes, and then came back to put me in my cell.

I didn't see the scroll until a year later at which time, I studied out of it. It was written in Sanskrit I found out later. But he did ask me a question at that time, and here again the learning process was working. Actually he was trying to make me think. I said, "you know, if reincarnation is a fact it would seem to me that we would have to bring back something with us in this lifetime that was important in that lifetime that has some influence on us now." He smiled, and said, "You're learning." I just continued to ramble on. I was actually thinking out loud. I thought a minute, and then he asked me a

continued on page 3

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Throughout the world people are expressing their unique reactions to meditation within a pyramid form; **Pyrameditation**, as we prefer to call it. Meditators confirm the form is equally effective without side panels. They report a more immediate sense of total relaxation in a pyramid, a deepening of their meditations, and an increase in self-awareness, among other exciting experiences. Why? Frankly, we don't know for sure. But we don't mind telling you that we are much more interested in results than in "reasons why?"

Properly constructed and oriented, a replica of the Great Pyramid of Giza appears to bring the energy vibration leveled of the meditator in harmony with creation. Others describe it as a "centering" effect. This seems to occur whether the subject is an experienced meditator or not, and no matter what discipline is followed, if any at all.

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Oakland, Ca 94609

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Rose Marie Bell
Taylorville, Ill 62568

"Felt like a think tank. Went into alpha instantly!"

A. Eugene Frazier
Dallas, Texas 75219

"Felt like liquid electricity flowing down all over me."

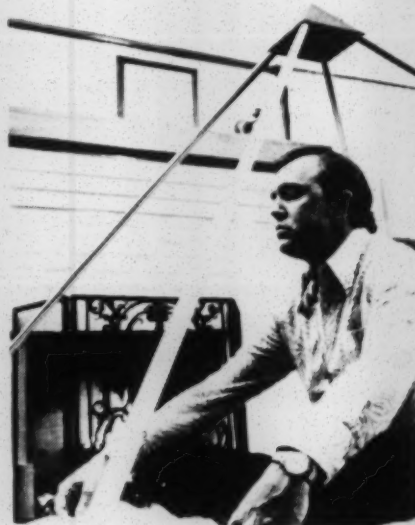
Mrs. George E. Kloppe
Phoenix, Arizona 85201

"Felt 20' tall, saw colors and symbols, saw visions, heard sounds, broke into a sweat . . ."

Rev. John W. Butts
Lancaster, Pennsylvania

"A feeling of everything coming together in great quiet — then no body!"

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PYRAMEDITATION. inc.

Post Office Box 5551
Fresno, California 93755

Arizona

SEPT 8
Sun
8 PM

SCOTTSDALE
NEW AGE WORSHIP SERVICES resume. Lecture, Meditation, Healing, and Social Hour. All are welcome. Desert Shadows Church, 6508 E. Cactus Rd., Scottsdale.

SEPT
Sun
8 PM

SCOTTSDALE
NEW AGE WORSHIP SERVICES. Lecture, Meditation, Healing, and Social Hour. All are welcome. Desert Shadows Church, 6508 E. Cactus Rd., Scottsdale.

TUCSON

SEPTEMBER SCHEDULE for THE FOUNTAINHEAD, 4044 N. First Ave., Tucson:

SEPT -3, -10, -14

Tue AWARENESS SESSION
7:30 PM Led by VERGE TRICE
\$2

SEPT 5

Thur TRANCE CIRCLE
2 PM REV. MARCOUX
\$5

SEPT 6

Fri TRANCE CIRCLE
7:30 PM REV. MARCOUX
\$5

SEPT 14

Fri PSYCH-IN
3-9 PM \$4 for 3 readings.

SEPT 19

Thur HEALING & PROJECTION
7:30 PM RAY ELKINS, speaker.
\$2

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September

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
1	2	3	
8	9	10	
15	16	17	
22	23	24	
29	30		

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WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4	5	6	7
11	12	13	14
18	19	20	21
25	26	27	28

C A L E N D A R

Classes will be starting for fall schedule in parapsychology and related subjects at the below listed colleges. These were not available at press time. Please check directly with the college or contact the Uni-Com office after Sept. 1.

John F. Kennedy University - Martinez
University of California at Davis
Sonoma State College - Ubiquity Organization
Foothill College - Los Altos
Canada College - Redwood City

* * * * *

Because of the Astrological Convention in San Francisco we are unable to include the program for the Metaphysical Bookstore in San Francisco. Please check directly with them, we will have complete program information in October. Thank You.

- | | |
|----------|---|
| SEPT 1 | SAN FRANCISCO |
| Sun | MAYA, THE ETERNAL FEMININE, with DR. HARIDAS CHAUDHURI. |
| 11 AM | San Francisco Ashram, 2650 Fulton St., San Francisco |
| SEPT 1 | SANTA CLARA |
| Sun | Sharing, A Sunday school class for all ages. Relaxed & informal. The Portals |
| 11 AM | of Infinite Wisdom, 1920 Homestead Rd., Santa Clara. |
| SEPT 1 | LOS ANGELES |
| Sun | THE HUMAN SIDE vs. THE DIVINE SIDE |
| 11 AM | Astara, 261 S. Mariposa Ave., Los Angeles. |
| SEPT 1 | LOS ANGELES |
| Sun | SERVICE, Builders of The Adytum, 5105 N. Figueroa, Los Angeles. |
| SEPT 1 | RESEDA |
| Sun | "TRANCE, ART AND CREATIVITY" |
| 11:30 AM | DR. JOHN CURTIS GOWAN
International Cooperation Council presents at 18810 Vanowen St., Reseda. |
| SEPT 1 | REDWOOD CITY |
| Sun | YOU ARE THE CHRIST, by REV. EVE BERMAN of Los Gatos. Chier- |
| 7:30 PM | ologist, Psychic Reader. Trinity Center, 149 Clinton St., Redwood City. |
| SEPT 1 | CAMPBELL |
| Sun | 6:45 PM -- DISCUSSION GROUP: Problem Solving, success motivation, |
| | mind disciplines, self-realization, etc. |
| | 8 PM -- "SECRETS OF HAVING SUCCESSFUL RELATIONSHIPS" with |
| | speaker DR. LORRAINE MILLER. Church of Inner Wisdom, 236 W. |
| | Campbell Ave., Campbell. |
| SEPT 3 | SANTA CLARA |
| Tues | COFFEE AND SPIRITS with JIM WHITTLE. Psychic phenomena and |
| 1 PM | potentials discussed. A definiete for those who wish to learn. The Portals of |
| | Infinite Wisdom, 1920 Homestead Rd., Santa Clara. |
| SEPT 4 | SANTA CRUZ |
| Wed | GENERAL SEMANTIC - 20th CENTURY APPROACH TO SANITY AND |
| 7 PM | WISDOM by DR. GINA CERMINARA. Santa Cruz Parapsychology and |
| | Research and Development Group, 1307 Seabright Ave., Santa Cruz. |
| SEPT 4 | SAN FRANCISCO |
| Wed | ARICA OPEN HOUSE, theme: MOVEMENT |
| 7:30 PM | 580 Market St., San Francisco |

CALENDAR

- el
low
college
- SEPT 4
Wed
8 PM
SANTA CLARA
MEDITATIONS AND LESSONS by DAVID SUNDAY, disciple of Roy Eugene Davis. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 4
Wed
8 PM
LOS ANGELES
WEEKLY MEDITATION SERVICE, non-denominational - - non-sectarian, for mental, physical and spiritual well being. Every Wednesday evening. Fulfillment Center, 7657 Melrose Ave., Los Angeles.
- SEPT 6-9
Fee
UKIAH
DANE RUDHYAR, assisted by MICHAEL MEYER, will present a seminar on HUMANISTIC ASTROLOGY IN THE CONTEXT OF MODERN PHILOSOPHY AND PSYCHOLOGY. Mann Ranch, Box 570, Ukiah, Ca. 95482. Call (707) 462-3514.
- SEPT 6
Fri
8 PM
SANTA CLARA
SPIRIT COMMUNICATION AND PSYCHIC RESCUE by DAN BUCKLEY. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 6
Fri
8 PM
SARATOGA
PROPHECY AND PREPARATION with ELAINE MCLAUGHLIN. The Seeker's Quest presents at West Valley College, Fruitvale & Allendale, (Engineering & Technology Bldg., Room Set 16) Saratoga.
- SEPT 6
Fri
8 PM
\$2
SAN JOSE
UFO'S AND COSMIC PERSPECTIVE, by JOE MATHIS. A United Air Lines Captain presents a pilot's eye view of UFO phenomena. Factual cases with some evidence and purpose. Meditation by Jim Walker. Symposium in Consciousness. San Jose City College Music Room, 2100 Morrpark, San Jose.
- SEPT 6
Fri
8 PM
Fee
LOS ANGELES
DORIS COLLINS will speak at the Philosophical Research Society, 3910 Los Feliz Blvd., Los Angeles. Sponsored by the Southern California Society for Psychical Research. Tickets must be ordered in advance because of limited space. \$3.00 members, \$5.00 non-members. Phone: (213) 276-4523.
- SEPT 6
SEPT 6
Fri
8 PM
Fee
LOS ANGELES
The Reverends Walter and Joan Dunn, mediums. These are two of the best known trance mediums in Southern California. Walter Dunn has been a trance medium for 25 years and Joan has demonstrated her abilities for 15 years. Both ordained ministers and their effectiveness and accuracy makes them in great demand. One of Walter's particular interests is the area of psychic healing. In a recent demonstration conducted by Santa Ana Register, ten people not previously exposed to mediumship indicated that the Dunn's accuracy was 90%! Fulfillment Center, 7657 Melrose Ave., Los Angeles.
- SEPT 6
Fri
8 PM
LOS ANGELES
ENHANCE YOUR SELF-IMAGE VIA PRECISION PSYCHODRAMA, by DR. L.O. ANDERSON. Anderson Research Center, 3960 Ingraham St., Los Angeles.
- SEPT 6-7-8
7-8-9 PM
LOS ANGELES
FILM SERIES: "THE SUFI WAY: ISLAMIC MYSTICISM"
Theosophical Society in Los Angeles, 4628 Hollywood Blvd., Hollywood.
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CALENDAR

- SEPT 7
Sat
8 PM
\$2
LOS ANGELES
UNSEEN ENERGIES THAT AFFECT US ALL, with KATHLEEN FRICA.
D.C., Anderson Research Center, 3960 Ingraham St., Los Angeles.
- SEPT 8
Sun
11 AM
SAN FRANCISCO
SUCCESSFUL YOGA, with DR. JAMES PLAUGHER. San Francisco
Ashram, 2650 Fulton St., San Francisco;
- SEPT 8
Sun
11 AM
SANTA CLARA
Sharing, A Sunday Class for all ages. Relaxed and informal. The Portal of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 8
Sun
LOS ANGELES
SERVICE, Builder of Adytum, 5105 N. Figueroa, Los Angeles
- SEPT 8
Sun
11 AM
LOS ANGELES
INSIGHT FOR THE AGE OF AQUARIUS
GINA CERMINARA speaking
Astara, 261 S. Mariposa Ave., Los Angeles.
- SEPT 8
Sun
11:30 AM
RESEDA
AUROBINDO AND HUMAN UNITY
SRI B. PATEL (Executive Secretary, World Union, India)
International Cooperation Council presents qt 18810 Vanowen St, Reseda
- SEPT 8
Sun
7:30 PM
REDWOOD CITY
A SPIRITUAL CONCEPT OF ALCHOLICS ANONYMOUS, by John,
Associated with A.A.'s programs more than 7½ years. Trinity Center,
149 Clinton St., Redwood City.
- SEPT 8
Sun
CAMPBELL
6:45 PM -- DISCUSSION GROUP: Problem solving, success motivation,
mind discipline, self-realization, etc.
8 PM - - "THE HANG UP TREE" with guest speaker REV. LE ROY
JOHNSON
Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.
- SEPT 10
Tues
1 PM
SANTA CLARA
COFFEE AND SPIRITS with JIM WHITTLE. Psychic phenomena and
potentials discussed. A definite for those who wish to learn. The Portals of
Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 10
Tues
2 PM
Fee
LOS ANGELES
Miriam Jay, dream analyst and general metaphysician. Ms Jay studied the
Edgar Cayce method of interpretation with Jessica Madigan. She has been
guest on many national and local radio and T.V. programs. She will discuss
how dreams are Your Magic Mirror, and will explore the exciting world of this
inner awareness. Fulfillment Center 7657 Melrose Ave., Los Angeles.
- SEPT 11
Wed
7:30 PM
SAN FRANCISCO
ARICA OPEN HOUSE, theme: RELAXATION
580 Market St., San Francisco.
- SEPT 11
Wed
8 PM
SANTA CLARA
MEDITATIONS AND LESSONS by DAVID SUNDAY, disciple of Roy
Eugene Davis. The Portals of Infinite Wisdom, 1920 Homestead Rd, Santa
Clara.

CALENDAR

- CA. SEPT 11 SANTA CRUZ
Wed
7 PM
GUEST SPEAKER' Meditation
Santa Cruz Parapsychology Research & Development Group, 1307 Seabright Ave., Santa Cruz.
- isco SEPT 12 SAN FRANCISCO
Thur
7:30 PM
\$1.50
THE AWAKENING ELECTROMAGNETIC SPECTRUM by ROBERT JAMES BEARNS. A lecture on the fourth dimensional graphics appearing in his new book. San Francisco Metaphysical Center, 420 Sutter St., San Francisco.
- Infin- SEPT 12 LOS ANGELES
Thur
8 PM
Fee
Kirk Oakes, healer. Mr. Oakes has been a psychic from birth, and has investigated and exorcized many haunted houses. His healing abilities, which developed during his teens, have enabled him to produce cures with cancer, cataracts, glaucoma, malfunctioning organs and many other ailments. Mr. Oakes honorary membership in the Society for Psychical Research. He is presently investigating the energy used in healing, in order to bring about its scientific acceptance as a natural phenomena. Fulfillment Center, 7657 Melrose Ave., Los Angeles.
- eda SEPT 12 LOS ANGELES
Thur
8 PM
Fee
DORIS COLLINS.....WORLD-FAMOUS PSYCHIC AND HEALER..... People from all over the world have been thrilled and completely overwhelmed by the brilliance of her spiritual gifts. She was chosen as the Prima Psychic by British Psychical Society of London to appear as the Prima Psychic at the Royal Albert Hall of London, which is the greatest honor that can be bestowed upon a psychic. Ambassador Hotel, Wishire Blvd., Los Angeles.
- hn, SEPT 13-15 UKIAH
nter, Fee
DANE RUDHYAR, assisted by MARCIA MIKULAK will present a seminar on the TRANSPERSONAL MUSIC AND MUSIC TONE. For information, please contact Mann Ranch, Box 570, Ukiah, Ca. 95482, or call (707)462-3514.
- on, SEPT 13 SAN JOSE
Fri
8 PM
\$2
SUPERNATURAL YOU by DAMIEN SIMPSON, Founder of Universal Mind Science Church, Meditation by Marsha Hunter Mossman. Symposium in Consciousness, San Jose City College Music Rm, 2100 Moorpark, San Jose.
- and SEPT 13 SANTA CLARA
als of Fri
8 PM
KARMA AND BASIC NUMEROLOGY by REV. BARBARA LUDROSKI. Rev. Ludroski has 22 years of work in this field, and all will find her topic an interesting area. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- d the SEPT 13 SARATOGA
been Fri
8 PM
\$2
CONSCIOUSNESS OF THE DIVINE PATTERN: DREAMS - A KEY, with RUBY OSTRANDER. The Seeker's Quest presents at West Valley College, Fruitvale & Allendale (Engineering & Technology Bldg., Room Set 16) Saratoga.
- iscuss SEPT 13-14 HOLLYWOOD
of this 7 PM
FILM SERIES - "TIBETAN BUDDHISM: REQUIEM FOR A FAITH" Theosophical Society in Los Angeles, 4628 Hollywood Blvd., Hollywood.
- Roy SEPT 13 LOS ANGELES
Santa Fri
8 PM
\$2
DISCARNATE VOICES: FACT OR FANCY?, by LOU GUST. Anderson Research Center, 3960 Ingraham St., Los Angeles.

C A L E N D A R

- SEPT 14
Sat
7:30 PM
Free
SAN MATEO
EXPERIENCE the 'HEALING TEMPLE' with STAR MOHLE. Group directed guided imagery with a discussion following the experiential session. Presented by Quiet Evolution, 1672 Eisenhower (off Norfolk) San Mateo.
- SEPT 14
Sat
8 PM
LOS ANGELES
ESOTERIC ASPECTS OF MUSIC, WITH SAMPLES—JOYCE NORUM
Anderson Research Center, 3960 Ingraham St., Los Angeles.
- SEPT 15
Sun
11 AM
SAN FRANCISCO
THE WISDOM OF OUR BODY, with DR. HARIDAS CHAUDHURI. San Francisco Ashram, 2650 Fulton St., San Francisco.
- SEPT 15
Sun
11 AM
SANTA CLARA
Sharing a Sunday School Class for all ages. Relaxed and informal. The Portals of Infinite Wisdom.
- SEPT 15
Sun
11 AM
LOS ANGELES
SERVICE, Builders of Adytum, 5105 N. Figueroa, Los Angeles.
- SEPT 15
Sun
11 AM
LOS ANGELES
STRANGER IN OUR MIDST,
RODOLFO SILVA speaking.
Astara, 261 S. Mariposa, Los Angeles.
- SEPT 15
Sun
11:30 AM
RESEDA
A MEDIUM SPEAKS TO YOU
DORIS COLLINS (World-renowned British medium)
International Cooperation Council, given at 18810 Vanowen St., Reseda.
- SEPT 15
Sun
7:30 PM
REDWOOD CITY
TRANSMUTING SELF-DESTRUCT PATTERNS, by KEN EVENSON, M.D., of Walnut Creek, specializing in psychosomatic treatment & research; explorer of Mid- & Far-East & indigenous religions; Author of "Letters to Carol", emotional development biography; Founder & Leader S.T.A.R. Workshops. Trinity Center, 149 Clinton St., Redwood City.
- SEPT 15
Sun
CAMPBELL
6:45 -- DISCUSSION GROUP: Problem solving, success motivation, mind discipline, self-realization, etc.
8 PM -- CREATIVE EXPRESSION THROUGH COSMOGENIC ART with REV. PATRICIA WORTMAN. Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.
- SEPT 16
Mon
8 PM
Fee
SAN MATEO
ALTERED STATES OF CONSCIOUSNESS. An experiential class led by STAR MOHLE using meditation, auto suggestion and guided imagery to increase awareness. Sponsored by Quiet Evolution, 1672 Eisenhower (off Norfolk) San Mateo.
- SEPT 16
Mon
8 PM
Fee
LOS ANGELES
ENERGY TRANSFERENCE CLASS -- a six-class series on Monday evenings, beginning Sept. 23. Classes are personally taught by the founder of Fulfillment Centers, Frank Hevesy, and cover techniques to make use of the "sleeping giant" powers of the subconscious mind. Free introductory session and demonstration on Sept. 16. Fulfillment Centers, 7657 Melrose Ave., Los Angeles.

CALENDAR

- SEPT 17**
Tues
1 PM
SANTA CLARA
COFFEE AND SPIRITS with JIM WHITTLE, Psychic phenomena and potentials discussed. A definite for those who wish to learn. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 17**
Tues
8 PM
Fee
SAN MATEO
PSYCHIC & AURIC HEALING CLASS with STAR MOHLE. Lecture & workshops using energy flow and psychic sight healing. Eight sessions at \$3 / class, \$20/session. Quiet Evolution, 1672 Eisenhower (off Norfolk) San Mateo.
- SEPT 17**
Tues
8 PM
Fee
SANTA CLARA
CREATIVE DEVELOPMENT THROUGH COSMOGENIC ART—CLASS I
A 10-week class taught by PATRICIA WORTMAN. The Art of the Cosmos is a beautiful experience of blending colors and images that sparks a deep spiritual awakening with each student. Work is done with the hands (no brush or pallet knife), using techniques that have been developed over many years. When the hand comes in contact with color, a very strange and wonderful feeling is in store for the student. This is a form of art that does not require previous art background or experience. EVERYONE can learn to paint! Background music and meditation with classes. All class material furnished. For information call: (415) 493-2973. Fee: \$80. \$20 deposit required. Class to be held at 1920 Homestead Rd., Santa Clara.
- SEPT 17**
Tues
8 PM
SANTA CLARA
SELF-DISCOVERY CLASS by REV. LEIGH H. RAMSEY. Jesus said, "Know thyself." The class will help you to learn about the Christ within each of you. This will be the opening class, and we will discuss the methods of knowing yourself in all aspects. Love offering of \$2 per class. The Portals of Infinite Wisdom, 1920 Homestead Road. Santa Clara.
- SEPT 18**
Wed
7:30 PM
Free
SAN FRANCISCO
ARICA OPEN HOUSE, theme: BODY CONSCIOUSNESS
580 Market St., San Francisco.
- SEPT 18**
Wed
8 PM
SANTA CLARA
MEDITATIONS AND LESSONS by DAVID SUNDAY, a disciple of Roy Eugene Davis. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 19**
Thur
8 PM
ANAHEIM
DORIS COLLINS will be the guest speaker at the Psynetics Foundation. 1212 E. Lincoln Blvd., Anaheim.
- SEPT 20**
Fri
8 PM
\$2
SAN JOSE
LECTURE AND WORKSHOP ON ASTROLOGY by MARIS, noted professional astrologer and teacher at San Jose State and San Jose City College. Symposium in Consciousness, San Jose City College Music Rm., 2100 Moorpark, San Jose.
- SEPT 20**
Fri
8 PM
SANTA CLARA
UNDERSTANDING OF HEALING by REV. MARY RUTH ROSECRANS. There will also be a demonstration of the topic. The Portals of Infinite Wisdom 1920 Homestead Rd., Santa Clara.
- SEPT 20**
Fri
8 PM
SARATOGA
LIVING THE CREATIVE LIFE with OUIDA MCFADDEN. The Seeker's Quest presents at West Valley College, Fruitvale & Allendale (Engineering & Technology Bldg., Rm. SET 16), Saratoga.

CALENDAR

- SEPT 20**
Fri
8 PM
LOS ANGELES
MIND EXPANSION INTO ESP AND HEALING, by DR. L.O. ANDERSON.
Anderson Research Center, 3960 Ingraham St., Los Angeles.
- SEPT 20**
Fri
8 PM
Fee
LOS ANGELES
MARILYN FERGUSON will speak for the Southern California Society for Psychical Research. Ms. Ferguson is the author of "The Brain Revolution" a new book on what part the brain plays in things psychic, religious, and mystical. The book, recently published, is now in its 4th edition, is a selection of 14 different book clubs, is being readied for a French language edition, has been optioned for a TV special by an Emmy award-winning producer and will be syndicated in 50 leading newspapers. Women's Club University, 540 S. Catalina, Los Angeles. \$2 members——\$3 non-members.
- SEPT 20-21**
7 PM
HOLLYWOOD
FILM SERIES:—SACRED ART OF TIBET.
Theosophical Society in Los Angeles, 4628 Hollywood Blvd., Hollywood.
- SEPT 21**
Sat
10-4
\$15
SAN JOSE
COSMOGENIC ART—TEACHERS' & REVIEW CLASS. Class I students only. Class materials furnished. Complete Review of all techniques will be covered, plus Teachers' instruction. Call (415) 493-2973 for reservations. Class to be held at 209 Kirk Ave., San Jose.
- SEPT 21**
Sat
10 AM
NORTHRIDGE
BIOMAGNETIC ENERGIES AND HEALING with WAYNE COOK, Dowser, discoverer of healing method through dowsing, researcher with Dr. William Tiller of Stanford University. This will be a follow-up workshop from a previous talk. International Cooperation Council, 17819 Roscoe Blvd., Northridge.
- SEPT 21-22**
Sat-Sun
Fee
IDYLLWILD
BARKSDALE FOUNDATION WEEKEND WORKSHOP FOR BUILDING SELF-ESTEEM. Leaders: L.S. BARKSDALE, Founder and DR. E.L. HARMON, Director of Workshops. Price includes booklets, tapes, and meals. \$62-\$87. Foundation Headquarters, P.O. Box 187, Idyllwild, Ca. 92349. Phone: (714) 659-358.
- SEPT 21**
Sat
1-5 PM
Fee
LOS ANGELES
SESSION I & II, MIND EXPANSION TRAINING. Anderson Research Center, 3960 Ingraham St., Los Angeles.
- SEPT 22**
Sun
9am-9pm
Fee
LOS ANGELES
SESSIONS III-VII, MIND EXPANSION TRAINING. Anderson Research Center, 3960 Ingraham St., Los Angeles.
- SEPT 22**
Sun
11 AM
SAN FRANCISCO
HOW TO CHOOSE YOUR YOGA, with DR. JAMES PLAUGHER. San Francisco Ashram, 2650 Fulton St., San Francisco.
- SEPT 22**
Sun
11 AM
SANTA CLARA
SUNDAY SERVICE, a sharing of Sunday School Class for all ages. Relaxed and informal. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 22**
Sun
11 AM
LOS ANGELES
HOW WILL MYSTICISM HELP ME?
ROBERT CHANEY speaking.
Astara, 261 S. Mariposa Ave., Los Angeles.

- SEPT 22 SANTA MONICA
Sun SERVICE, Builders of Adytum, 5105 N. Figueroa, Los Angeles.
11 AM
- SEPT 22 RESEDA
Sun BETWEEN DUALITY AND NON-DUALITY
11:30 AM MICHAEL HILARY HUGES.
International Cooperation Council, given at 18810 Vanowen St., Reseda.
- SEPT 22 LONG BEACH
Sun DORIS COLLINS will be the guest speaker at the Universal Mind Science Center. For time and information, please call the Church.
- SEPT 22 REDWOOD CITY
Sun AURAS, by REV. JOHN LAWRENCE of San Francisco, U.C.M. Vice-President, former Franciscan, student of Yogananda. Yoga method aura reader more than 20 years. Trinity Center, 149 Clinton St., Redwood City.
7:30 PM
- SEPT 22 CAMPBELL
Sun 6:45 PM -- DISCUSSION GROUP: Problem solving, success motivation, mind discipline, self-realization, etc.
8 PM -- "THE POWER OF THE SPOKEN WORD" with speaker REV. LOUISE MARSHALL. Dress Comfortably. Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.
- SEPT 24 SANTA CLARA
Tues COFFEE AND SPIRITS with JIM WHITTLE. Psychic phenomena and potentials discussed. A definite for those who wish to learn. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
1 PM
- SEPT 24 ATHERTON
Tues THE OCCULT--WILL THE REAL WORLD PLEASE STAND UP?
7:30 PM Starting Sept. 24; October 1, 8, 15, 22, 29; Nov. 5, 12. Tuesday evenings from 7:30 PM to 9:30 PM at the Menlo Atherton High School, Ravenswood and Middlefield Ave., Atherton. Sponsored by Canada College.
\$8 Examination of the underlying presuppositions and attitudes of the occult phenomena to explain why it is attractive, contemporary, occult, and not "cult".
- SEPT 24 SANTA CLARA
Tues SELF-DISCOVERY CLASS by REV. LEIGH H. RAMSEY. When Jesus said, "Know thyself," he meant that we should learn just that. To know the Christ within each of us. In the "knowing" we may also learn our potentials in any given area. The Portals of Infinite Wisdom, 1920 Homestead Road, Santa Clara.
8 PM
- SEPT 25 SAN FRANCISCO
Wed ARICA OPEN HOUSE, theme: MEDITATION.
7:30 PM 580 Market St., San Francisco.
Free
- SEPT 25 SANTA CLARA
Wed MEDITATIONS AND LESSONS by DAVID SUNDAY, a disciple of Roy Eugene Davis. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
8 PM
- SEPT 26 PALO ALTO
Thur DR. JAMES MACKIMMIE will speak on metaphysical and spiritual subjects. First Congregational Church, 1985 Newell Rd., Palo Alto.. (Doors close at 8 PM).
8 PM

CALENDAR

- SEPT 27-29 BERKELEY**
Fri-Sun
Fee
DREAM YOGA—SEMINAR by TARTHANG TULKU RINPOCHE. Monthly seminars are given by Tarthang Tulku Rinpoche, a reincarnate lama of the Nyingma tradition. Each session includes various aspects of Tibetan Buddhist practice and meditation, private interviews, Tibetan physical exercises, and personal meditation instruction. In the Dream Yoga Seminar will be taught meditation and practical methods through which the understanding of dreams can be used as a means to develop meditation practice and to cope more easily with the frustrations and stresses of daily life. Seminar Fee: \$60 for those residing at the Institute—\$45 for those commuting; includes meals from Friday night through Sunday afternoon. For information and reservations, call the Tibetan Nyingma Meditation Center at (415) 549-1618, or write T.N.M.C., 2425 Hillside Ave., Berkeley, Ca. 94704.
- SEPT 27 SANTA CLARA**
Fri
8 PM
LECTURE. JOE BORRUSO, healer. Demonstration in healing. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 27 SARATOGA**
Fri
8 PM
A PHYSICIAN LOOKS AT UNCONVENTIONAL HEALING TECHNIQUES with DR. CARL EBNOTHER, M.D. The Seeker's Quest presents at West Valley College, Fruitvale & Allendale, (Engineering & Technology Bldg., Room SET 16), Saratoga.
- SEPT 27 LOS ANGELES**
Fri
8 PM
\$2
PSYCHO-ENERGETICS: ELECTRICAL ENERGIES OF THE BODY, by WAYNE COOK. Anderson Research Center, 2960 Ingraham St., Los Angeles.
- SEPT 28 LOS ANGELES**
Sat
8 PM
\$2
HOW ARC'S ISOLATION TANK ENHANCES PEAK EXPERIENCES, by DR. L.O. ANDERSON. Anderson Research Center, 3960 Ingraham St., Los Angeles.
- SEPT 29 SAN FRANCISCO**
Sun
11 AM
CHRISTOGENESIS AND MEDITATION, with DR. HARIDAS CHAUDHURI San Francisco Ashram, 2650 Fulton St., San Francisco.
- SEPT 29 SANTA CLARA**
Sun
11 AM
SUNDAY SERVICE, a sharing of Sunday School Class for all ages. Relaxed and informal. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- SEPT 29 LOS ANGELES**
Sun
11 AM
SERVICE, Builders of Adytum, 5105 N. Figueroa, Los Angeles
- SEPT 29 LOS ANGELES**
Sun
11 AM
THE COSMOS AND THE INDIVIDUAL
SWAMI PARAMPANTHI speaking.
RODOLFO SILVA, healing service.
 Astara, 261 S. Mariposa Ave., Los Angeles.
- SEPT 29 RESEDA**
Sun
11:30 AM
THE CONCEPT OF THE CHRIST IN THE NEW AGE.
JOSEPH AND LOUISE BUSBY (Founders, Spiritual Unity of Nations, So. Africa), International Cooperation Council given at 18810 Vanowen St., Reseda.

CALENDAR

- SEPT 29
Sun
7:30 PM
REDWOOD CITY
20th CENTURY CRUCIFIXION, by WALLY RICHARDSON of Woodside, Flight Captain for United Airlines, and a metaphysical student since a teenager. Co-author & organizer of "The Path to Illumination". Trinity Center, 149 Clinton St., Redwood City.
- SEPT 29
Sun
6:45 PM -- DISCUSSION GROUP: Problem solving, success motivation, mind discipline, self-realization, etc.
8 PM - - "SELF-HYPNOSIS" with guest speaker FATHER JAMES HEALY, well-known authority in the field of self-hypnosis. From Bellarmine College. Church of Inner Wisdom, 236 W. Campbell Ave., Campbell.
- OCT 4
Fri
8 PM
SANTA CLARA
LECTURE. REV. SHIRLEY DICKER, well-known astrologist in the Bay Area. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara.
- OCT 4
Fri
8 PM
LOS ANGELES
PSYCHIC CENTERS OF MAN, by CHARLES STEVENS. Anderson Research Center. 3960 Ingraham St., Los Angeles.
- OCT 5
Sat
8-12 PM
Fee
LOS ANGELES
PSYCHO-THEATRICALS, by ROBERT ALLEN, THOMAS WOLFE, and STAFF of Sacramento State Univ. Anderson Research Center, 3960 Ingraham St., Los Angeles.
- OCT 7
Mon
8 PM
SANTA CLARA
ORIENTATION AND FORMULATION MEETING for a Light Service Team, a new department of The Portals of Infinite Wisdom. Open to all interested in brotherhood and helping others in a powerful way--on a consistent, regular basis. No previous experience necessary. Team activity will include Worldwide Light work, training, and research into Light and the use of Light--also training of team leaders. Attendance at this meeting required for participation in the first series of weekly team activities. Those not starting with the first series may join at the next series to be announced at a later date. The Portals of Infinite Wisdom, 1920 Homestead Rd., Santa Clara. 246-2854.
- NOV 4-8
SANTA CLARA
BEVY JAEGER, President and Founder of the Professional Hand Analysts Association of St. Louis, Mo., will present a class on preparation for the California Psychic Rescue Squad. This will be 4 evenings, and includes: Psychometry, The Aura, Prediction, Telepathy. For information, please contact the Uni-Com Foundation, P.O. Box 11716, Palo Alto, Ca. 94306. or call: (415) 493-3973.

Missouri

SEPT ? ST. LOUIS
GURU DIASPORTA, of the Solar Line of the Universal Great Brotherhood,
Call the St. Louis Yoga Center for information on exact date and time.
(314) 645-8559.

SEPT ? ST. LOUIS
Astrologers Guild will sponsor Astrologer PAT DAVIS on RETROGRADE
PLANETS. Call Lorraine Steiner for date, time and place. (314)432-5584.

SEPT 8 CLAYTON
Sun St. Louis Psychical Research Association will sponsor a PSYCHIC WORKSHOP
8 PM Workshops will include: Tarot, Hand Analysis, Psychic Healing and Karmic
\$3 Astrology. Teachers will be: BEVY JAEGER, PHYLISS KREIS, EDW'.,
CLEARY and MASON LEE DIXON.. With RAYMOND JAEGER giving the
Healing Portion. County Branch YWCA, 140 N. Brentwood Blvd., Clayton.

SEPT ST. LOUIS
The Professional Hand Analysis Association of America will sponsor a week-
end SEMINAR for those who wish to learn scientific HAND ANALYSIS. Two
'tracks' will be available, for those who wish to become Certified Hand
Analysist, or Analysist Instructors. Membership in the P.H.A.A. is offered to
those who complete the week-end Seminar, with Accreditations from the
Association.
Student tuition is \$150 per student, Instructor-students \$250. All food and
lodging provided. Cassette recorders a must for this Seminar. Hand Analysis
is NOT palmistry, but a scientific study of the human hand and its medical,
psychological and personality index. Instructor for this Seminar will be
BEVY JAEGER, President of P.H.A.A. For information on this week-end
Seminar write the Professional Hand Analyst Assn. of America, 7210 Dale
Richmond Hgt, Mo. This Seminar is designed for students from states outside
of Mo. Seminar tuition will be offered at \$25 discount for students living in
the St. Louis area.

* * * * *

Advertisement:

Classes for students living in the St. Louis area are available, in the following subjects:

- Beginning ESP Development
- Basic Tarot
- Controlled Meditation
- Psychic Healing
- Mental Control & Development

Contact Gerry Leigh, at (314) 391-0537 for information. Or call 647-9045.

+ + + + +

Astrology Instruction is offered by Miss Lillian Lappe of St. Louis, on both basic and Inter-
mediate Astrology. A study Group involving Horary Astrology is also an ongoing project of
Lillian's. Call (314) 993-0915 for details.

* * * * *

ARIES PRODUCTIONS will print speciality jobs, newsletters, booklets, etc. Send for book-
list and information. ARIES PRODUCTIONS, Box 9226, St. Louis, Mo. 63117.

Texas

CALENDAR

- SEPT 1
Sun
7:30 PM
- HOUSTON
EVEING WORSHIP SERVICES, Guest speaker REV. PAT DOUGLAS, C
Chapel of Prayer, 1221 Blalocke Rd., Houston
- SEPT 8
Sun
7:30 PM
- HOUSTON
EVENING WORSHIP SERVICES, Guest speaker ROSE HOWELL. Chapel
of Prayer, 1221 Blalocke Rd., Houston
- SEPT 15
Sun
7:30 PM
- HOUSTON
EVENING WORSHIP SERVICES with Pastor BISHOP VICTOR BUTTON.
Chapel of Prayer, 1221 Blalocke Rd., Houston.
- SEPT 22
Sun
7:30 PM
- HOUSTON
EVEING WORSHIP SERVICES, Guest speaker will be REV. J. MICHAEL
DONALDSON. Chapel of Prayer, 1221 Blalocke Rd., Houston
- SEPT 29
Sun
7:30 PM
- HOUSTON
EVENING WORSHIP SERVICES, Guest speaker REV. J. MICHAEL will be
DONALDSON, Chapel of Prayer, 1221 Blalocke Rd., Houston



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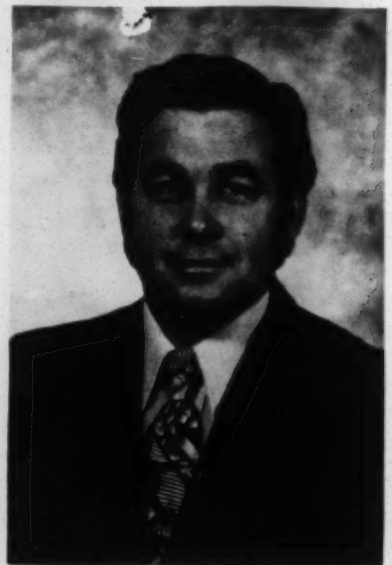
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- ▶ Human diversity as an essential part of the ecosystem
- ▶ The nature of the coming world crisis
- ▶ The non-material origin of the economic failure of communism and capitalism

and many other subjects, write for our booklet **FOUNDATIONS**. (Send 40 cents in cash, stamps, check or money order to: OPEN VISTAS, 1010 Waverley St., Palo Alto, CA 94301.)

DR. ROBERT HAGOPIAN, a graduate of the Brotherhood of the White Temple College, with an MSD and Practitioner of Spiritual Healing has been teaching metaphysical understanding in the San Francisco Bay Area since 1969.

Dr. Hagopian is developed in mediumship, astral exploration, psychometry, spiritual healing, and in hypnotism. As a hypnotist, he is well-versed in the techniques of regression.

In his dedication of service to mankind, Dr. Hagopian gives readings, counsels, lectures, and teaches classes. He has given demonstrations on various T V programs.



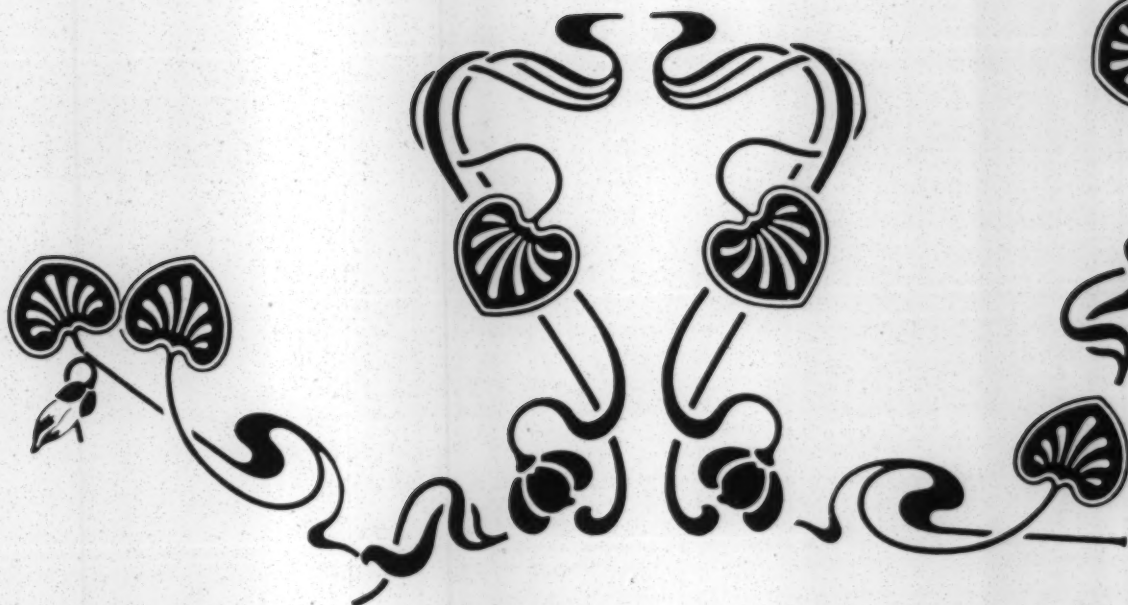
Classes conducted by Dr. Hagopian, in which he channels innerplane teachers cover a wide range of metaphysical understanding, with emphasis on development of the total being.

Classes are being scheduled now, for both beginning and advanced students. Phone (408) 379-4386 for information.

The Scale of Cosmic Consciousness

The sands of time
Run incredibly small,
Each grain a mote
In the eye of the universe.
Before the winds
That whisper down halls
Of cosmic space,
They drift and swirl
With maddening precision.
Still, the eloquent pattern
Of their macrocosmic designs
Eludes me.
I am too finite
To comprehend.

Jean Thatcher



University of The Trees

What is the UNIVERSITY OF THE TREES?

Answer: A meditation retreat and educational Center for the study of Pure Consciousness and the regeneration of World communities through directly experienced rebirth of every man. The emphasis is on the transformation of the Tree of Knowledge into the Tree of Life through specific techniques in the synthesis of Light.

What is "INTO MEDITATION NOW"?

Answer: A three-year correspondence study course on Enlightenment and Consciousness in 18 sections, utilizing wide-ranging techniques of meditation and self-confrontation to transform individuals into a new planetary species of man.

What is the CATHEDRAL OF THE TREES?

Answer: A non-profit spiritual, educational, tax-exempt chartered Church which publishes courses in the specialized fields of spiritual, psychic and yoga psychology. It makes tapes of Chanting, instruction on meditation and Radiesthesia. It sponsors the University of the Trees meditation retreats and educational communities at several locations.

YOU are invited to participate in Seminars on Pure Consciousness and to attend an open-night class every Friday 7 p.m. at 13151 Pine Street, Boulder Creek, Ca. 95006, to learn about the above courses; or send \$1.00 and a stamped addressed envelope for catalogue and brochure.

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City	State	Zip

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UNI-COM GUIDE
P.O. Box 11716
Palo Alto, Calif. 94306

PRAYER

Paramananda



O Thou Supreme Spirit! Make Thy Presence felt in my heart, in
my thought, in my whole being;
That I may be filled with Thee, leaving room for naught else.
Thou art the giver of all joy and all blessing.
Thou art ever unchanging; without beginning or end.
Thou art all-pervading, all-seeing. Thou perceivest my innermost
thoughts.
Thou knowest all my imperfections, all my shortcomings; but Thou
art full of love.
Through Thy love and compassion, do Thou kindle in my heart the
true fire of spiritual devotion;
That all my impurities and unworthy feelings may be burned to
ashes.
Help me to lift my thoughts from fleeting things and fasten them
to the Infinite, All-abiding Spirit.
Free my heart from the weight of worldly cares and make it so
pure, so full of love, that it may be a fitting altar unto Thee.
Free my mind from all doubt and delusion, that it may learn to
trust wholly in Thee and to abide by Thy will.
O Thou Infinite Being! Reveal unto me Thy reality and grant that
I may never lose sight of Thee.
Thou art the Source of all strength and wisdom, and in Thee
alone shall I find true peace and freedom.



Chapel of Prayer

A METAPHYSICAL CHURCH

1221 Blalock Rd., Houston, Tx.

PSYCHIC TIMES

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question, "What do you think it would be?" I said, "Well, it wouldn't be making paper, because the paper is already made for the scroll." I said, "It would be penmanship, I would assume." And he said, again, "You're learning." I said I'd like to have a pen and paper and see if the writing does match. Well he gave me a quill with ink, some paper, and I wrote down five lines of "the big brown fox jumped over the rusty fence". I couldn't think of anything else to write. When I put the two papers together side by side there was no resemblance whatsoever. I thought I was up against a dead end. He said, "Now think " I told him, I don't know what you're driving at." He said, "How do you write?" I said, "I write in English". He said, "I'm not talking about that. I'm talking about the technicalities. I said, "I write from left to right, starting at the left and writing towards my right." He said "How is Sanskrit written?" I said from left to right, and then I told him I needed a mirror. He handed me a polished metal that was really highly polished, better better than a mirror, and I put the mirror next to the scroll and held my writing in front of it, which made it backwards--the writing, slants and everything, were identical. There was no question about it. I got goose pimples, my hair stood up, and I started shivering again. I thought "This is wierd." Now I know, It's not a belief any more or even a supposition. I know it's a fact. And this was my first experience with reincarnation.

I remained in the lamasery for three and a half years. One thing about lamasery life, or monastery life, any time you go monastic or lamastic, it is the discipline that you go through, and this is a very necessary part of any study. I don't care whether you're going to college, high school, grammar school or what. You must have discipline.

The philosophy at the lamasery was the philosophy of Lao Tzi. This is the philosophy of the inner self. To help the chela, as we were called--and chela means student--all the hair was shaved off our body, the eyebrows and the eyelashes. I thought it was wierd, but I didn't question. I had no place to run in case they wanted to chase me out of the place. I had no place to go. So I just kept my mouth shut.

One other thing that was very unusual, I thought, until I had it clarified, was that I was allowed to shave myself, my hair, my eyebrows, I was not allowed to take any sharp instrument to my own body. There were three men who did the shaving, from head to toe. I asked my teacher about this after it was done, and he said that these men had dedicated themselves to taking on this particular karma. I didn't know what karma meant at the time, so he explained that to me. I said what do you mean by "taking it on?" And he said, You can not injure your own body. Should your hand slip and you cut the body, you have taken on karma--bad karma. You can not destroy what is not yours." And I just let it go. I didn't think too much about it.

Another thing about the monastic or lamasery life, was that we were only allowed to eat one meal a day--this was brown rice. We marched through a line, and there were wicker baskets of brown rice. You had a wooden bowl. You reached in, cupped your hand, and took out the rice. Then you put it in the bowl, and this was cooked for you. If you had a small hand, you were sure out of luck. Well, I had a medium-sized hand, but I was still out of luck, because, boy, I lost weight, and I was hungry. I walked around in sort of, I would say, a hungry daze for about 7 months until my body adjusted itself chemically to the food that I was eating. Then the food became secondary. I never even thought about it after that.

The day I left the lamasery -- I was actually sent away because my teacher told me that my time was up over there; I was no longer required to stay there. He told me to go back to my own homeland. When I was leaving, I asked him, "What will happen to me, now?" He just smiled and said, "Some day you'll be taught by a king."

When I got back to the states I felt sort of lost, having become so used to lamasery life. I went into the Bethlehem Trappist monastery in Kentucky - strictly to study

for myself. not to join or anything. After 18 months they wanted me to take vows. I refused, so they told me I would have to leave. So I left.

From that day on nothing spiritual happened in my life, for, I would say, a good 13 years. One day I read something about spiritualism and mediums, and I became fascinated by it. I visited some of the spiritualist churches, but found them rather small and bigoted. They talked about loving mankind, but they never showed it themselves. I thought it was just a farce as far as the minister himself or herself went, and I was getting pretty disgusted. Just as I was about to give up I was guided to the Universal Church of the Master No. 519, and started studying with the minister there. Rev. Belva she was known as. After about a month I asked her what her name was. She said "Aking". Now when my master, my Guru, told me I would be taught by a king, I was trying to remember how many kings were left in the world. This was not the kind of king I was thinking of, a person by the name of king, Aking, in this case. I stayed with her and was ordained by her.

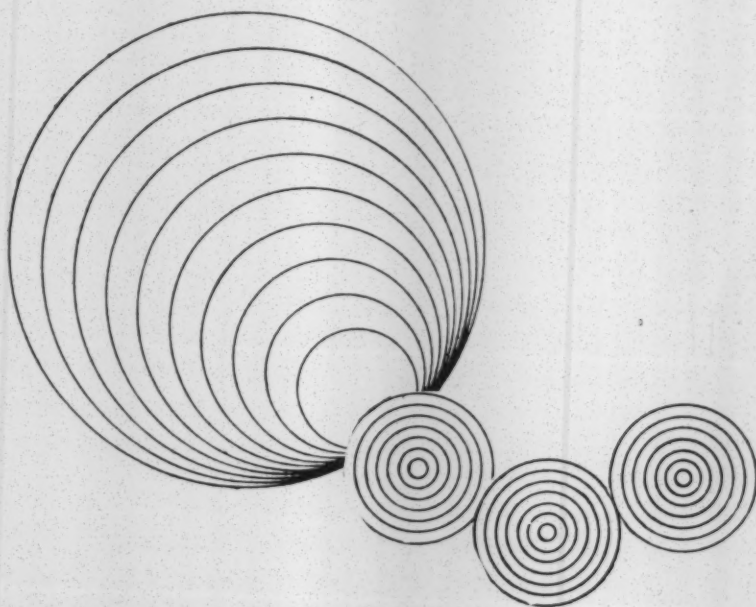
One day Rev. Dorothy Parker came up to me and said, "Tony, when are we going to start our own church?" That had never entered my mind. So I took that into prayer because I didn't feel that I was going to be a church leader or anything--or even form a church. The result of my using prayer and guidance in the Aquarian Gospel was the formation of a church, with the name, "Universal Christ Church".

Where the church is going, I don't know. It seems as though outside forces are guiding us. Everything is being provided for us. We get into things we don't even plan to get into, but we follow them through. But I told God one time--not a holy type prayer---if people heard me pray, really, out loud, they'd think, "He's a nut." but evidently these prayers are effective, because I lay it on the line of what I feel is right, But I told him every time I do pray, "Show me what it is; I'll do it."

H & N Do you have anything that you want to tell our readers so they might follow a path to your organization?

Tony We don't try to tell anybody to come to us. We don't try to convert. Our church, we feel, is nothing but a way station like any other church. And if you want to stop by and drink of our spiritual waters, and if you have had enough and have to go on for your own spiritual growth, we'll help you along. We bless you.

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continued from page 13

were no astronomers at that time! Astronomy followed astrology, as chemistry followed alchemy. In the Holy Book--and by the way, the word "Holy" comes from the Greek "Helios", meaning Sun (the one that's in the sky), the *SUN BOOK*. In the great Book, it tells us that Daniel, among a list of others, was taught astrology and became expert in it. Again, the Book tells us that Jacob had read in the table of heaven what should befall his children and their posterity, and also that the sons of Issachar, who had understanding to know the times, were skilled in the changes of the moon . . . skilled also in the doctrine of the solar periods (revolutions) . . . astrologers in the signs and stars, that they might show Israel what to do.

The problem we both share today, astrologers and spiritualists, is an uneducated public. Granted, slight strides are being made in that area, but far from what is needed. I was, however, pleased recently to report the words of a professor of medicine spoken to a symposium of doctors in Northern California. The professor warned the doctors that they had better "stop treating only the ills of man that showed up on an x-ray . . . that they should concern themselves with healing the ills of the spirit of man as well . . . to pay attention to the laying on of hands in applied medicine." It is unfortunate, however, that despite these kinds of words, for the most part the public seems to look to three persons in the world for "infallibility"--the psychic, the religious leader, and the astrologer.

With no irreverence to the leader of any particular religion, I think it is safe to state that each is as knowing of all things as the other. Human judgements, whether fortified by temporal judgement, or through spiritual knowledge, is subject to limitations. To err is human privilege. But despite this fact, it is the practice of most to jump upon the poor prophet--be he psychic, astrologer, or Pope. The instant his tired brain fails to correctly grasp the complexities with which he deals, he is immediately labeled a faker! Or else, his science is said to be having 'no basis in truth'. But let a physician, on the other hand, give a wrong diagnosis, or his prescribed treatment prove no results . . . and all you hear said, is; "You should have gotten another opinion". The reason for this? One, is that the public has been bombarded with facts educating them about the practitioners of medicine, and another, perhaps most important, is that no matter what his or her speciality is under the roof of medicine, no practitioner will ever battle another in front of the client! There is the lesson for all of us who seek truth through the law of the inner spirit.

In closing, I would like to quote the last paragraph of a poem written by a spiritualist minister over forty years ago:

Be careful in your journey here
To help some wearied pilgrim clear
The cloud of doubt from out his mind
The mist from eyes that heavened shine.
And when your day of work is done, you too
Shall face the setting sun
And hear the Master say, "Well done".

Poem: The Setting Sun, by Peggy Barnes.

This address by Robert Prete was delivered at the L.A. Convention Center at the annual meeting of the Calif. Council of Spiritualist Ministers.

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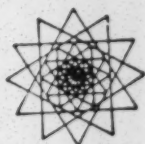
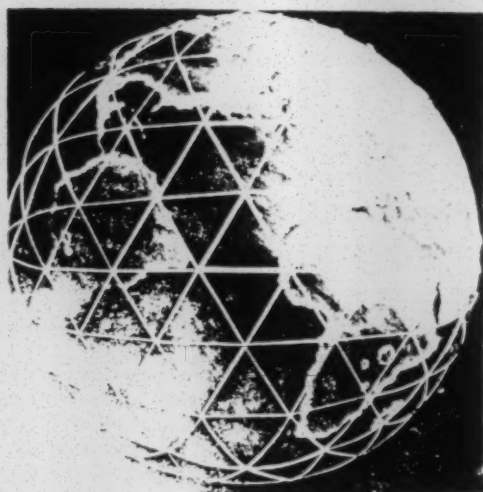
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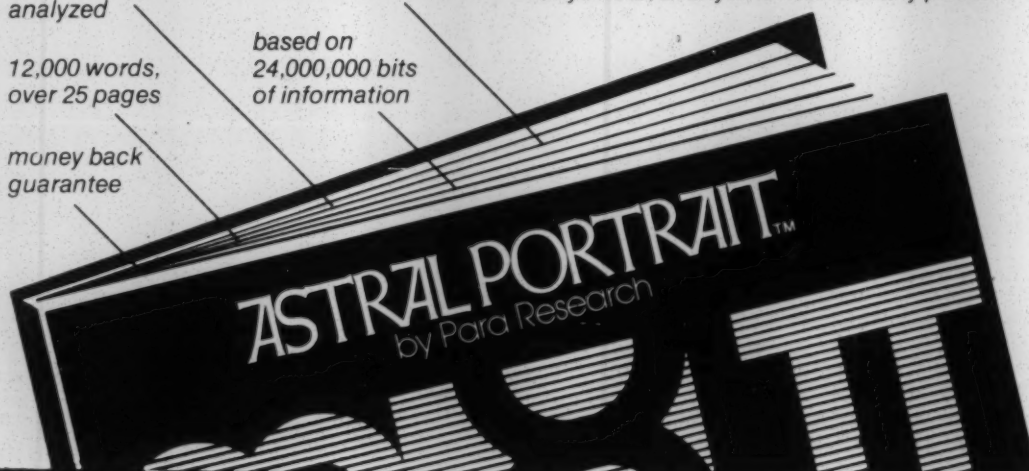
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